

June 22, 2025

The Church of St. Bernard of Clairvaux & St. Stanislaus Kostka

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The people of St. Bernard of Clairvaux and St. Stanislaus Kostka are a "Living Mosaic of God's People," who seek salvation through worship, education, stewardship and service, proclaiming our faith in God and in our heritages.

PARISH STAFF

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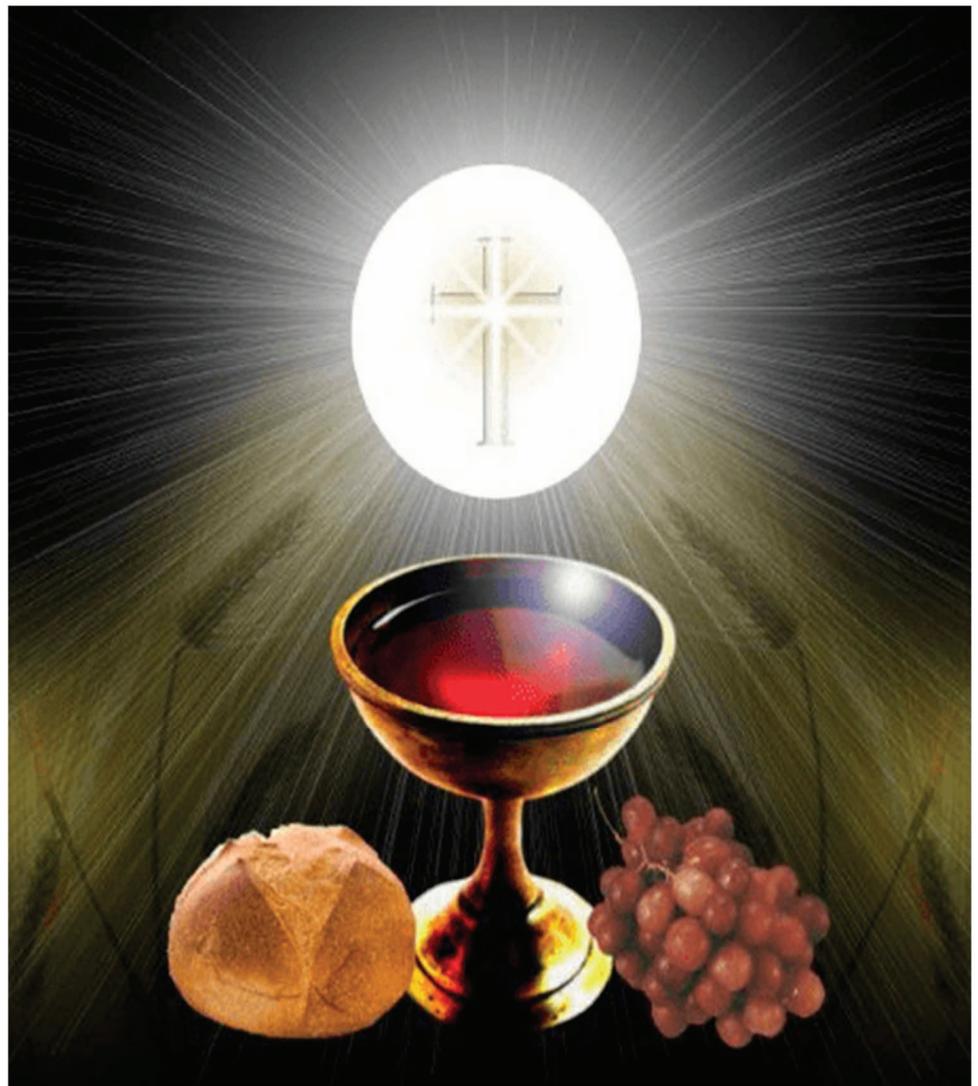
NEW MASS SCHEDULE

SATURDAY MASS OF ANTICIPATION

5:00PM- English

SUNDAY

9:00AM - English
10:30AM - Polish
12:00PM - English
1:30PM - Spanish



CHURCH ADDRESS

1235 George Street
Plainfield, NJ 07062

OFFICES & MAILING ADDRESS

1232 George Street
Plainfield, NJ 07062

Saturday and Sunday: Closed
or by appointment

Monday - Friday: 10:00 am-2:00 pm

SACRAMENT OF RECONCILIATIONS

Saturday: 4:15 pm

By request: After Mass

Sunday - Saturday: Mornings



Saturday – June 21... St. Aloysius Gonzaga
9:00AM... + People of the Parish
5:00PM... + GERALYN Boccher, req. Parish Family

Sunday – June 22... Most Holy Body and Blood of Christ
9:00AM... + Linda Smith, req. Richard Williams
10:30AM... + Leon Grędzinski, od Syn
... Błogosławieństwa Boże z okazji
3. urodzin Kira Radecki, od Dziadków
12:00 Noon... + Mary Barnett, req. Family
1:30PM ... People of the Parish

Monday – June 23... Weekday
9:00AM... + Luis Enrique Cuartas Duque,
req. Alba Ledy Cuartas

Tuesday – June 24... The Nativity of St. John the Baptist
9:00AM... + Gustave Laroche and Clairzide Magloire,
req. Paule Bastan

Wednesday – June 25... Weekday
9:00AM... + Altigrace Telfor and Albert Piquon,
req. Paule Bastan

Thursday – June 26... Weekday
9:00AM... + Rigoberto Cuartas Duque, req. Alba Ledy Cuartas

Friday – June 27... The Most Sacred Heart of Jesus
9:00AM... + Mary Ann Longstreet, req. Johanna Merkle

Saturday – June 28... The Immaculate Heart
of the Blessed Virgin Mary
9:00AM... God's Mercy for starving Palestine people in Gaza
5:00PM... + Arlene Giovinazzo, req. Kathy Merklinger

Sunday – June 29... St. Peter and St. Paul
9:00AM... + Thomas H. Stowe,
req. Karole and Eddie Lechowski
10:30AM... 30. rocznica Stanisława i Kingi Kapolka oraz
Boże Błogosławieństwo z okazji 18. urodzin Olivii Kapolki
12:00 Noon... + Thomas H. Stowe,
req. John and Theresa Cosmas
1:30PM ... + People of the Parish

CHOIR



Thinking about joining the Choir? Rehearsals are at 7:00PM on Thursdays in the church. If you are interested in more information, you may call the office, stop by during choir rehearsal or after 9AM Sunday Mass to talk to our choir

members. There are some beautiful voices in our congregation... We would love for you to join to enhance our Choir.

The Tabernacle Candle will burn this week in Memory of all our Parish Deceased.

The Bread and Wine for the Month of June is in Memory of Jovito Imperial at the request of the Wong Family.

YOUR PRAYERS ARE REQUESTED for those whose health is challenged in any way especially Cathy and Jack Rooney, Marian Parcinski, Olivia Schiffer, Al Caraldo, and Margaret Macknowsky.

OUR PRAYERS ARE REQUESTED for all the Faithful Departed.

MOST HOLY BODY & BLOOD OF CHRIST

First Reading: Genesis 14:18- 20

Melchizedek, a priest of God, prayed that Abram would be blessed by God. He also praised God for delivering Abram's foes into his hands.

Second Reading: 1 Corinthians 11:23- 26

Paul describes Jesus' actions during the last supper. Jesus broke bread and said it was his body given for us, asking that we do the same in remembrance of him. He then passed the cup and called it his blood. Jesus then asked us to break bread in this manner to remember his death until he returns.

Gospel: Luke 9:11b-17

Jesus spoke to a large crowd when his disciples asked that he dismiss the people to give them a chance to find food and lodging. Jesus asked the disciples to give the crowd something to eat, but they had only five loaves of bread and two fish. Jesus then blessed and distributed the food, which fed about 5,000 people. Twelve baskets were then collected from what was left over.

SACRAMENT OF RECONCILIATION

The Sacrament of Reconciliation is available on a regular basis on Saturdays at 4:15PM and on Sunday mornings after Masses as well as after weekday Masses simply by requesting a celebration of the Sacrament.

ROSARY SOCIETY



The Rosary is prayed every day before the 9AM Mass followed by the Divine Mercy Prayers. The Blessed Sacrament is exposed on Thursdays after the Rosary concluding with Benediction at 10:45AM.



Religious Education

2025 - 2026

Early Registration: May 1- June 30

Late Registration: August 18–September 8
-Plus, Late fee of \$20-

Registration received after September 8, will incur a late fee of \$50.

Where:

Online



In Person: Pick up a form at the Parish office.

Registration Fees

One Child: \$90.00
Two Children: \$150.00
Three Children: \$190.00

Sacramental Fees

First Communion: \$35.00
Confirmation: \$45.00

Payment:

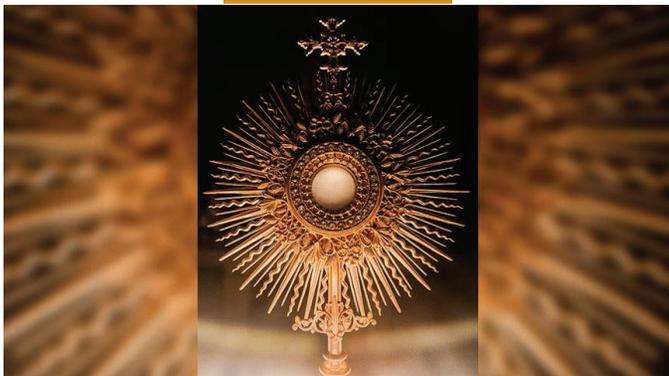
Online
Parish Office:
Cash/Check





Polskie Duszpasterstwo w Parafii św. Bernarda i św. Stanisława Kostki

NAJŚWIĘTSZEGO CIAŁA I KRWI CHRYSTUSA



Święto Bożego Ciała ma swoje początki w średniowieczu i po raz pierwszy obchodzone było w XIII wieku w diecezji Liège w Belgii, w 1246 roku.

Wśród innych cudów eucharystycznych był ten z Bolseny (Włochy), w którym konsekrowana Hostia zaczęła krwawić, podczas gdy kapłan, który wątpił w rzeczywistą obecność Chrystusa w Eucharystii, odprawiał Mszę Świętą.

Tym księdzem był Piotr z Pragi, który udał się do Włoch, aby poprosić o audiencję u papieża. Był w Orvieto z kilkoma kardynałami i teologami, w tym ze świętym Tomaszem. Po powrocie do Czech Piotr z Pragi odprawił mszę w kościele w Bolsenie, gdzie wydarzył się cud. Po zatwierdzeniu jego autentyczności, papież postanowił ustanowić święto Bożego Ciała dla całego Kościoła, a nie tylko dla diecezji Liège, bullą Transitus de hoc mundo ad Patrem w 1264 roku. Zlecił również św. Tomaszowi stworzenie liturgii i hymnów na cześć Jezusa w Najświętszym Sakramencie.

Począwszy od XIV wieku, tradycja Bożego Ciała została wzmocniona i dodano kolejny element: procesje, które zostały ustanowione przez papieża Jana XXII w 1317 roku. Procesje te miały określone zasady, choć nie obejmowały jeszcze procesji z konsekrowaną Hostią. W 1447 roku papież Mikołaj V wprowadził procesję z Eucharystią ulicami Rzymu.

W Hiszpanii święto Bożego Ciała zaczęto obchodzić na początku XIV wieku. Zachowały się dokumenty mówiące o pierwszych obchodach i przebiegu procesji. Na przykład istnieje tekst opata Alonso Sáncheza Gordillo (1561-1644) z 1612 r.,

który opowiada o tym, jak procesja z monstrancją odbywała się w Sewilli: "monstrancja była niesiona, ze względu na jej duży ciężar, przez dwunastu mężczyzn [...], którzy byli ubrani w czerwone lniane szaty i byli umieszczeni pod osłoną platform" (Uniwersytet w Almerii).

Polska Szkoła Duszpasterstwa
im. Juliana Ursyna Niemcewicza
205 Emission Avenue, Princeton, NJ 08542 - USA
1230 George Street, Philadelphia, PA 19104 - USA
E-mail: polskaszkoła@outlook.com, tel: 732 261 4274

zapisy do polskiej szkoły

Odkryj bogactwo polskiej kultury i języka!

**Zapisz się już dziś i bądź częścią
naszej szkolnej rodziny!**

Kontakt:
polskaszkoła@outlook.com
Tel. (732) 261-4274

Oferujemy:

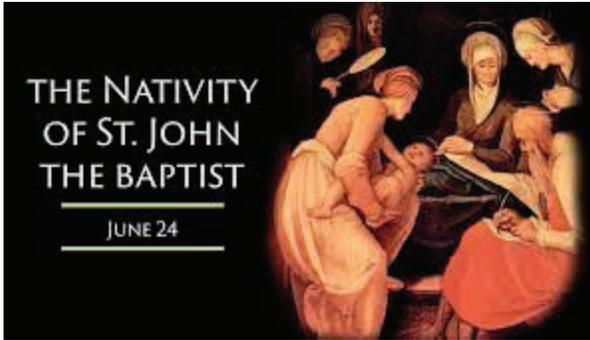
- ☑ Zmiana w poniedziałki: 5:30 - 8:00 pm
- ☑ Kolory: Przemysłowe - Liceum (klasa maturalna)
- ☑ Aktywna społeczność: uczenie, rodzice i nauczyciele
- ☑ Przedstawienia, konkursy, warsztaty, wyścigi szkolne, wspieranie wydarzeń i okazji świąt Bożego Narodzenia i Wielkanocy, bal kararnokalowy, piknik szkolny, oraz dużo więcej!
- ☑ Ponad 25 lat doświadczenia i wykwalifikowaną kadrę pedagogiczną

Z dzieł świętego Tomasza z Akwinu

Jednorodzony Syn Boży chciał, abyśmy mieli udział w Jego Boskiej naturze, stał się więc człowiekiem, aby ludzi uczynić podobnymi Bogu; tę zaś naturę ludzką, którą od nas przyjął, uczynił narzędziem naszego zbawienia. Na ołtarzu krzyża złożył samego siebie w ofierze Bogu, swojemu Ojcu, jako ofiarę pojednania i przelał swoją krew, dzięki której zostaliśmy wykupieni z nieszczęsnej niewoli i obmyci z grzechów. Pod postaciami chleba i wina pozostawił nam swoje Ciało i Krew jako pokarm i napój, i jako wiecznie trwającą pamiątkę tak wielkiej łaski nam danej.

O drogocenna i zbawcza Uczto, godna czci i pełna słodyczy! Cóż może być cenniejszego od niej? Za dawnego Przymierza spożywano mięso cielców i kozłów, obecnie zaś sam Chrystus staje się naszym pokarmem. Cóż więc może być cudowniejszego niż ten sakrament? Ponad wszystkie inne jest on źródłem życiodajnej mocy, oczyszcza z grzechów, pomnaża cnoty, obdarza obfitością duchowych łask. Jest ofiarowany w Kościele za żywych i za umarłych, aby wszystkim przynosił pożytek, bo został ustanowiony dla zbawienia wszystkich. Ten tylko zdoła wysłowić jego słodycz, kto jej w nim zakosztował i kto wspomina niezrównaną miłość Chrystusa objawioną w Jego męce. Tę nieskończoną miłość swoją Chrystus pragnął przelać w serca wiernych, i w tym celu ustanowił ten sakrament, gdy wraz z uczniami spożywał ostatnią wieczerzę, tuż przed odejściem z tego świata do Ojca. Ustanowił go jako trwałą pamiątkę swej męki, pamiątkę spełniającą dawne obietnice, największy ze wszystkich Jego cudów; miała być ona pociechą dla tych, których zasmuciło Jego odejście ze świata.

The Saint of the Week



John the Baptist was a contemporary of Christ who was known for evangelization and his baptizing of Jesus Christ.

John the Baptist was born through the intercession of God to Zachariah and Elizabeth, who was otherwise too old to bear children. According to scriptures, the Angel Gabriel visited Elizabeth and Zachariah to tell them they would have a son and that they should name him John. Zachariah was skeptical, and for this he was rendered mute until the time his son was born and named John, in fulfillment of God's will.

When Elizabeth was pregnant with John, she was visited by Mary, and John leapt in her womb. This revealed to Elizabeth that the child Mary carried was to be the Son of God.

John began public ministry around 30 A, and was known for attracting large crowds across the province of Judaea and around the Jordan River. When Jesus came to him to be baptized, John recognized Him and said, "It is I who need baptism from you."

Jesus told John to baptize Him anyway, which he did, whereupon the heavens opened, and the Spirit of God was seen like a dove. The voice of God spoke, saying, "This is my beloved Son, in whom I am well pleased."

John instructed his followers to turn to Christ, calling Him the "Lamb of God," and these people were among the first Christians.

Following his baptism of Christ, John's popularity grew so much that he alarmed King Herod. Herod ordered him arrested and imprisoned.

John spoke with Herod on several occasions and condemned his marriage to his half-brother's wife.

This condemnation would be his downfall as King Herod promised to grant a wish to his

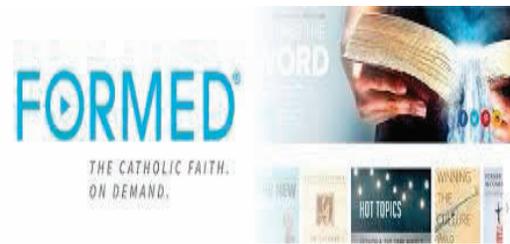
daughter. In revenge for John the Baptist's condemnation of her mother's scandalous marriage to Herod, she asked for John's head. King Herod reluctantly obliged. John the Baptist died sometime between 33 and 36 AD.

John the Baptist's feast day is June 24, and the anniversary of his death is August 29 and is sometimes celebrated with a second feast. John the Baptist is the patron saint of Jordan, Puerto Rico, French Canada and many other places.

Feastday: June 24

Patron: of Jordan, Puerto Rico, Knights Hospitaller of Jerusalem, French Canada, Newfoundland, Cesena, Florence, Genoa, Monza, Perth (Scotland), Porto, San Juan, Turin, Xewkija, and many other places

Death: ~31-36



- Visit: www.formed.org/signup
- Find St. Bernard and Stanislaus by parish name, address, or zip code
- Enter your email – and you are in.

MISSION APPEAL This Weekend June 21-22

Today, we welcome **Sister Liceria Sayon** from the Congregation of the Sisters of St. John the Baptist. Sister Liceria will speak about her congregation and how we can help to support the mission she refers to through our prayers and financial aid.

Mark Your Calendars!



Newark Archdiocesan Jubilee Year Pilgrimage

**Basilica of the National Shrine
of the Immaculate Conception**
Washington, DC

Saturday, October 18, 2025



Cardinal Joseph W. Tobin, C.Ss.R.



STEWARDSHIP

The Most Holy Body and Blood of Christ (Corpus Christi)

"They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets." (LUKE 9:17)

The story of the Loaves and Fishes shows us that when you share what you have, even if it doesn't seem like that much, miracles can happen! Do not think that your gift is too small or insignificant! Each of us has a role in God's plan; you just need to place your trust in the Lord. Nothing is impossible with God. You just may be the answer to someone else's prayer.

COLLECTION FOR JUNE 15

ONLINE \$ 1,053
 IN PEW \$ 3,504
 TOTAL \$ 4,557

From Fr. Marcin's Desk

Dear Brothers and Sisters,

Twice the Apostle Paul, writing to the community in Corinth, recalls this command of Jesus in his account of the institution of the Eucharist: "Do this." That is, take bread, give thanks and break it; take the chalice, give thanks, and share it. Jesus gives the command to repeat this action by which He instituted the memorial of His own Pasch, and in so doing gives us His Body and His Blood. This action reaches us today: it is the "doing" of the Eucharist which always has Jesus as its subject, but which is made real through our poor hands anointed by the Holy Spirit.

"Do this." Jesus on a previous occasion asked His disciples to "do" what was so clear to Him, in obedience to the will of the Father. In the Gospel passage that we have just heard, Jesus says to the disciples in front of the tired and hungry crowds: "Give them something to eat yourselves." Indeed, it is Jesus who blesses and breaks the loaves and provides sufficient food to satisfy the whole crowd, but it is the disciples who offer the five loaves and two fish. Jesus wanted it this way: that, instead of sending the crowd away, the disciples would put at his disposal what little they had. There is another gesture: the pieces of bread, broken by the holy and venerable hands of Our Lord, pass into the poor hands of the disciples, who distribute these to the people. This too is the disciples "doing" with Jesus; with Him they are able to "give them something to eat." Clearly this miracle was not intended merely to satisfy hunger for a day, but rather it signals what Christ wants to accomplish for the salvation of all mankind, giving His own flesh and blood. This needs always to happen through those two small actions: offering the few loaves and fish which we have; receiving the bread broken by the hands of Jesus and giving it to all.

Fr. Marcin

ANNUAL ²⁰²⁵ APPEAL

We are grateful to share that we have already received **\$28,103.00** in pledges—thank you to all who have given so generously! Your support of the 2025 Annual Appeal helps sustain the mission of Christ in our Archdiocese. Please help our parish reach our goal by June 30 and possibly receive financial incentives!

We are missing only **\$2,078.02**

Our goal is **\$30,181.02**. If you have not yet made your gift, we invite you to prayerfully consider doing so. To make an online gift, please visit rcan.org/sharing.

Thank you for your prayers, your generosity, and your faithful support of our Catholic mission. May God bless you abundantly!



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