

June 7, 2026

# The Church of St. Bernard of Clairvaux & St. Stanislaus Kostka

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*The people of St. Bernard of Clairvaux and St. Stanislaus Kostka are a "Living Mosaic of God's People," who seek salvation through worship, education, stewardship and service, proclaiming our faith in God and in our heritages.*

## PARISH STAFF

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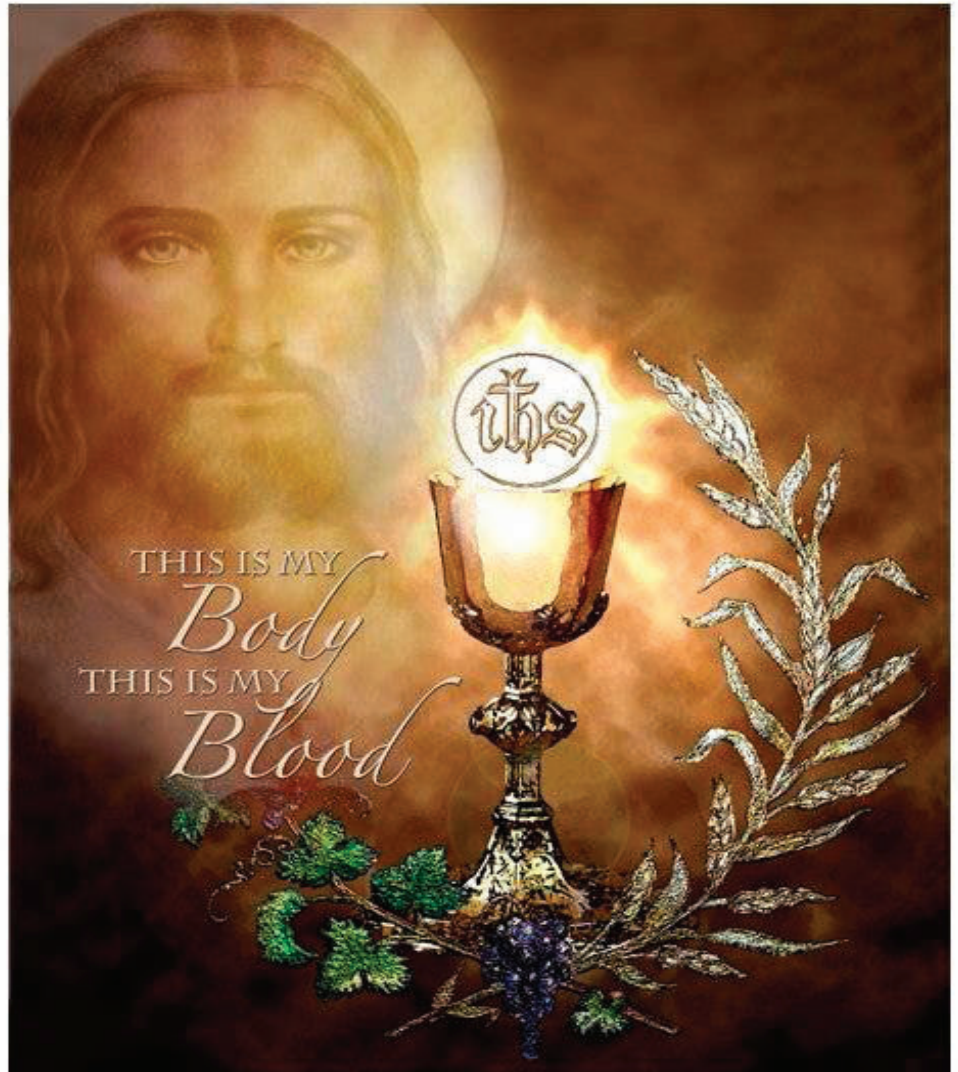
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## SUMMER MASS SCHEDULE June—July—August

**SATURDAY MASS OF  
ANTICIPATION**  
5:00PM- English

**SUNDAY**  
9:00AM - English  
10:30AM - Polish  
12:30PM - Spanish



**CHURCH ADDRESS**  
1235 George Street  
Plainfield, NJ 07062

**OFFICES & MAILING ADDRESS**  
1232 George Street  
Plainfield, NJ 07062  
**Saturday and Sunday:** Closed  
or by appointment  
**Monday - Friday:** 10:00 am-2:00 pm

**SACRAMENT OF RECONCILIATIONS**  
**Saturday:** 4:15 pm  
By request: After Mass  
**Sunday - Saturday:** Mornings

# Mass Intentions

FOR THE WEEK



## Saturday – June 6... St. Norbert

5:00PM... + Josie Tibaldi, req. Morano Family

## Sunday – June 7... Most Holy Body and Blood of Christ

9:00AM... + Joseph Ciraldo, req. Marinelli Family

10:30AM... Zofia i Paweł Dzuiba, Córka z Rodziną

... + Ksiadz Adam Wątroba, od Rodzina

12:30... (Sp.) + Luz Mila Duque, req. Alba Ledy Cuartas

## Monday – June 8... Weekday

9:00AM... + Frank Morano, req. Olga Skolka

## Tuesday – June 9... St. Ephrem

9:00AM... + George Polizzano, req. Johanna Merkle

## Wednesday – June 10... Weekday

9:00AM... + Ricardo and Maddalena Negri,

req. Armond and Anna Maria Apisa

## Thursday – June 11... St. Barnabas

9:00AM... + Frank Apisa,

req. Mr. and Mrs. Vincenzo Scafuto

## Friday – June 12... The Most Sacred Heart of Jesus

9:00AM... + Frank Apisa, req. Armond and Family

## Saturday – June 13... St. Anthony

11:00AM.. + Special Memorial Mass for Frank Apisa

5:00PM... + Howard Holliman, req. Nowak Family

## Sunday – June 14... 11<sup>th</sup> Sunday in Ordinary Time

9:00AM... + Frank Morano, req. Chester Przybylko

10:30AM... + Marian Nawrocki, od Córka Marta

... + Jerzy Sabatowicz, od Córka z Rodziną

12:30... (Sp.) Maricla Pillajo, Manuel Monotoa,

req. Family

... Victor Benetez, req. Juan Benetez



**THE TABERNACLE CANDLE** will burn this week for our Parish Family.

### **THE BREAD AND WINE FOR THE MONTH OF JUNE**

is in Memory of **Frank Apisa** at the request of the Parish Family.

**YOUR PRAYERS ARE REQUESTED** for those whose health is challenged in any way especially for

**Jim Rushforth, Marian Parcinski, Olivia Schiffer, Mike Parise, Brian Biddulph, Giovanni Todaro, Pat Cook, Mary Barrow and Margaret Honora.**

**OUR PRAYERS ARE REQUESTED** for all the Faithful Departed especially **Frank Apisa**.

## **STEWARDSHIP**

### **The Most Holy Body and Blood of Christ**

*“Because there is one bread, we, who are many, are one body, for we all partake of the one bread.” 1 CORINTHIANS 10:17*

As disciples of Jesus, we are called to lead holy lives and invite others to join us. We are called to be fed and to feed others. Living a stewardship lifestyle, being grateful and generous with our gifts, serves a twofold purpose. One, it helps build God’s kingdom here on earth. Two, it helps us strengthen each other’s relationship with God the Father, Jesus, and the Holy Spirit. It becomes our roadmap to Heaven. Let’s help each other get there!

### **El Santísimo Cuerpo y Sangre de Cristo (Corpus Christi)**

*“Puesto que el pan es uno solo, nosotros, siendo muchos, somos un solo cuerpo; pues todos participamos de un solo pan”. 1 CORINTIOS 10:17*

Como discípulos de Jesús, todos somos llamados a llevar una vida santa y a invitar a otros a unirse a nosotros. Somos llamados a ser alimentados y a alimentar a otros. Llevar un estilo de vida de corresponsabilidad, ser agradecidos y generosos, tiene un doble propósito. Uno, ayudar a construir el reino de Dios aquí en la tierra. Dos, ayudar a fortalecer la relación de cada uno con Dios Padre, Jesús y el Espíritu Santo. Eso se convierte en nuestra hoja de ruta al Cielo. ¡Ayudémonos unos a otros a llegar allí!

### **Most Holy Body and Blood of Christ** **Corpus Christi**

#### **First Reading: Deuteronomy 8:2-3, 14b-16a**

Moses reminds the Israelites that when they were starving in the desert, the Lord fed them with “manna” -- a food not known to them.

#### **Second Reading: 1 Corinthians 10:16-17**

Paul points out to the Corinthians that through the sharing of the cup and the breaking of the bread, they are all one in Christ Jesus.

#### **Gospel: John 6:51-58**

After Jesus feeds the five thousand people with barley loaves and fishes, he tries to make them understand the significance and the meaning of what he has done. He tells them, in mysterious and beautiful words, that the bread he gives is his flesh and says, “I myself am the living bread ... If anyone eats this bread, he shall live forever.”

## Religious Education Registration 2026-2027



### Online Registration:

May 1st through August 1st

[www.bestchurch.net](http://www.bestchurch.net)

### In-person Registration:

August 31st & September 8th  
from 9am-3pm.

*Parish office- 1232 George St.*

*Registrations received after September 8th  
will incur a late fee of \$50.*

### Registration Fees:

One Child: \$90.00

Two Children: \$150.00

Three Children: \$190.00

### Sacramental Fees:

First Communion: \$35.00

Confirmation: \$45.00

### Online payment:



### Summer Schedule!!!

Starting June 7th, our Masses  
will be as follows:

#### Saturdays:

No Mass at 9:00AM  
5:00PM English

#### Sundays:

9:00 AM English  
10:30 AM Polish  
12:30 PM Spanish

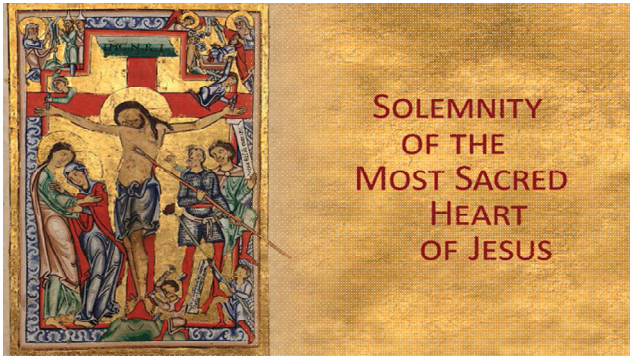
## MISSION APPEAL

June 22-21

Through the Archdiocese each parish participates in a Missionary Appeal. We will be visited by Rev. Henri Kasereka from the Congregation of the Adorno Fathers. We will hear about his missions, and we will be able to support this particular mission with our prayers and financial aid.

Confirmation May 31<sup>st</sup>, 2026





The Solemnity of the Most Sacred Heart of Jesus – also the World Day of Prayer for the Sanctification of Priests – is celebrated on the Friday after the Solemnity of Corpus Christi. This suggests to us that the Eucharist (Corpus Christi) is none other than the Heart of Jesus himself, of the One who “takes care of us” with his “heart”.

On 20 October 1672, Father Giovanni Eudes, a priest from Normandy, celebrated this feast for the first time. But there had already been several German mystics that had begun cultivating devotion to the Sacred Heart of Jesus in the Middle Ages: Mechtild of Magdeburg (1212-1283), Mechtild of Hackeborn (1240/1-1298) and Gertrude of Helfta (1256-1302) – and the Dominican, Blessed Henry Suso (1295 – 1366).

But to popularize the devotion, the revelations of our Lord to the Visitation nun of the convent of Paray-le-Monial, Margaret Mary Alacoque (1647-1690), contributed greatly. Margaret Mary had entered the French convent in Saône-et-Loire in 1671. She already had the reputation of being a mystic when on 27 December 1673 she received the first vision of Jesus who invited her to take John’s place, the only apostle who physically rested his head on Jesus’s chest, among those present at the Last Supper. “My Divine Heart is so passionately in love with humanity that it can no longer contain within itself the flames of its ardent love. It must pour them out. I have chosen you for this great plan,” Jesus told her. The following year, Margaret had two other visions. In the first, Jesus’s heart was on a throne enveloped in flames brighter than the sun and more transparent than crystal, surrounded by a crown of thorns. In the other, she saw Christ shining in glory. Flames of fire were coming out of every part of his chest to the point that it looked like a furnace. Jesus spoke to her and asked her to receive Communion every first Friday for nine consecutive months and to prostrate herself on the ground for an hour the night between Thursday and Friday. This is how the practice of the nine first Fridays originated and the Holy Hour of Adoration. Then in a fourth vision, Christ asked for the institution of a feast to honor his Heart and to make reparation through prayer for offenses received.

Pope Pius IX made it an obligatory feast throughout the universal Church in 1856. In 1995, Saint John Paul II instituted the World Day of Prayer for the Sanctification of Priests on this same day so that the priesthood might be protected in the hands of Jesus, rather in his heart, so it could be open to everyone.

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**ZAPISZ SIĘ TERAZ!**

DIREKTOR  
MARIA MARCHWIŃSKI

## Annual Diaper and Toiletries Collection



Thank you everyone....

We have collected 2,552 diapers, 3,256 baby wipes along with generous supplies of shampoo, body washes tooth pastes, bars of soap, toilet paper, as well as personal products for the moms.

**These items have been distributed to  
The United Families and Starfish  
in the Plainfield area.**

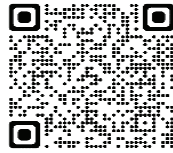
**Thank you for your continued support.**

# ANNUAL <sup>2026</sup> APPEAL

The 2026 Annual Appeal has begun! Each year we are invited to participate in the Annual Appeal, which is an opportunity to support essential ministries and programs of our Archdiocese. Your sacrificial support makes it possible for us to carry out the important work that we are called to do as missionary disciples of Jesus.

Please consider participating in this year's Appeal to help make a significant difference in many lives within our Archdiocese.

Our parish goal this year is **\$29,654.60**, and we already collected **\$22,370.00!** Please make a gift online today by visiting [rcan.org/sharing](http://rcan.org/sharing), scanning the QR code:



Or use the envelopes available in the pews and entrances.

## Collection for May 31st

Online...\$1,394  
in Pew...\$ 4,045

Total....\$5,439

## PARISH GIVING



### ON LINE GIVING

IT IS POSSIBLE TO AUTOMATE YOUR FAITH GIVING TO

"PARISH GIVING." SIMPLY GO TO OUR PARISH WEBSITE FOR

## ROOF DONATION

Dear Brothers and Sisters,

We had received \$100,000.00 from Archdiocese as a reimbursement for the water damage from last Summer (total \$254,000.00).

We will receive \$50,000.00 for the new roof of the school that needs to be replaced this summer.

The cost of the roof repair is \$73,000.00 plus additional cost to remove the gravel and old roof. We have already collected \$22,000!!! We still need additional \$30,000.00.

If you want to help, you can write on your check's memo line: Restricted – Roof. Thank you for your generosity!!!

## From Fr. Marcin

Today we are celebrating the Solemnity of the Body and Blood of Christ — the Latin name is often used: Corpus Christi. Every Sunday our community gathers around the Eucharist, the sacrament instituted by Jesus at the Last Supper. Nevertheless, each year we joyfully celebrate the feast dedicated to this Mystery that is central to the faith, in order to fully express our adoration to Christ who offers Himself as the food and drink of salvation.

The Gospel passage, taken from Saint John, is part of the sermon on the "bread of life". Jesus states: "I am the living bread which came down from heaven; if any one eats of this bread...; and the bread which I shall give for the life of the world is my flesh." He means to say that the Father has sent Him into the world as the food of eternal life, and for this reason He will sacrifice Himself, His flesh. Indeed, on the Cross, Jesus gave His body and shed His blood. The Son of Man crucified is the true Paschal Lamb, who delivers us from the slavery of sin and sustains us on the journey to the promised land. The Eucharist is the sacrament of his flesh given so as to give life to the world; those who are nourished by this food abide in Jesus and live through Him. To assimilate Jesus means to abide in Him, to become children in the Son.

In the Eucharist Jesus, as He did with the disciples at Emmaus, draws alongside us, pilgrims in history, to nourish the faith, hope and charity within us; to comfort us in trials; to sustain us in the commitment to justice and peace. This supportive presence of the Son of God is everywhere. In the Eucharist he offers himself as spiritual strength so as to help us put into practice His commandment: to love one another as He loved us.

Nourishing ourselves of the Eucharistic Jesus also means abandoning ourselves trustingly to Him and allowing ourselves to be guided by Him. It means welcoming Jesus in place of one's own "me". In this way the love freely received from Jesus in the Eucharistic Communion, by the work of the Holy Spirit, nourishes our love for God and for the brothers and sisters we meet along the daily journey. Nourished by the Body of Christ, we become ever more concretely the mystical Body of Christ. The Apostle Paul reminds us of this: "The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread."

**Fr. Marcin**

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